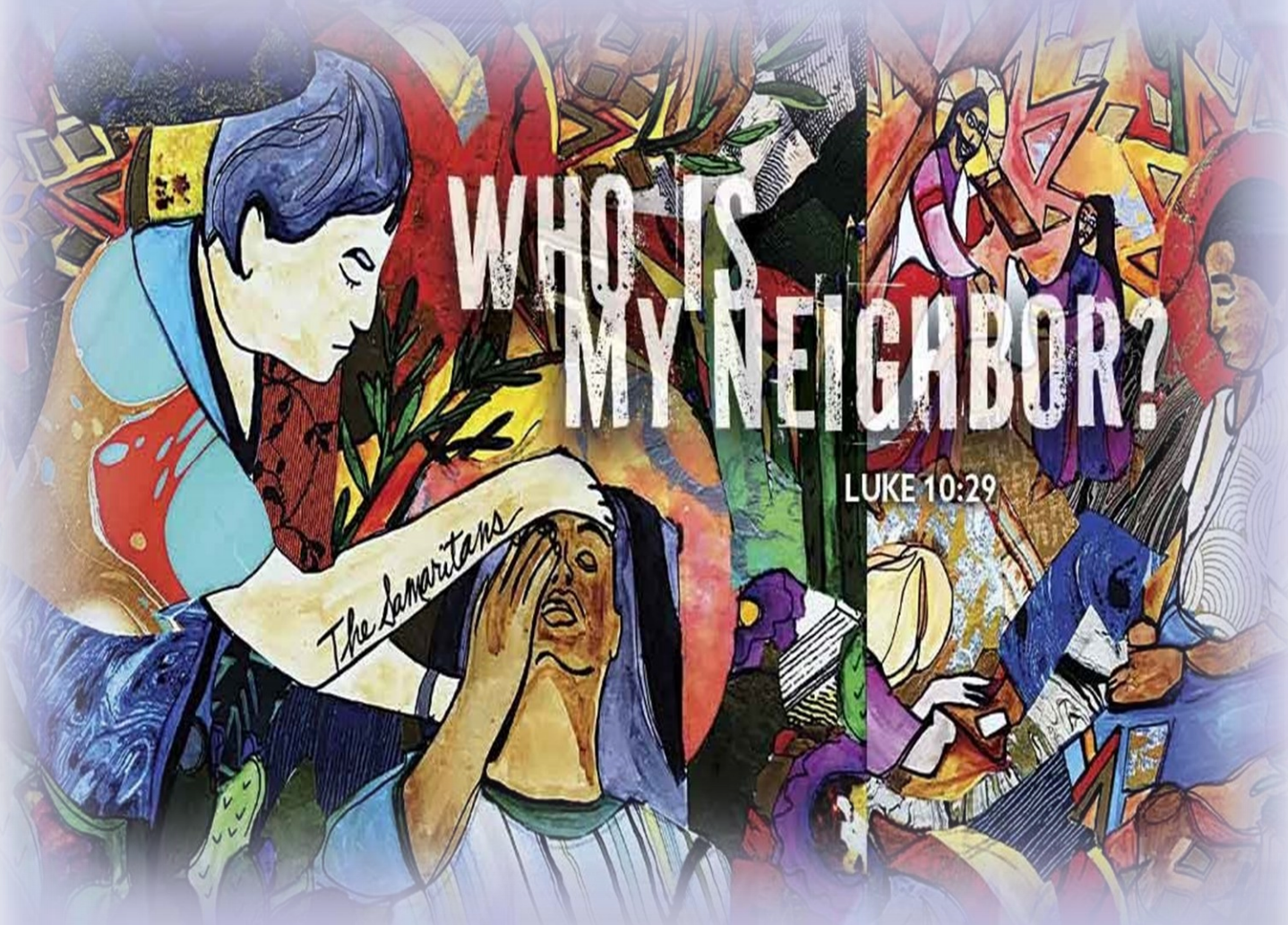


Emmanuel Lutheran Church, Ypsilanti, MI
July 13, 2025 – 5th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✢ Son, and of the Holy Spirit.
C: Amen.

P: Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,
C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right.
In your mercy, forgive us. Do not give up on us.
Heal us, break our bonds, and show us the path of life. Amen.

P: You belong to Christ Jesus and you are God's children through faith.
In the cross of ✢ Christ, and through the power of the Holy Spirit,
your sins are forgiven. Clothed with Christ, you are a new creation.
C: Amen.

GATHERING HYMN TTF 137

"Lord, This Day We've Come to Worship" (v.1,3,5)

1 Lord, this day we've come to wor-ship; Fa-ther, Son and Ho-ly Ghost,
2 In the pow'r of re-sur-rec-tion we have come to praise the Lord,
3 May your word en-rich our spir-it, give us strength to do your will,
4 As we meet our bless-ed Sav-ior at the ta-ble of the Lord,
5 Cel-e-brate the re-sur-rec-tion in the church and sing his praise,
grace us with your bless-ed pre-sence; bless-ed Sav-ior, be our host.
cel-e-brate his bless-ed sup-per, and to learn his ho-ly word.
show the king-dom we'll in-her-it, when at last our voice is still.
may his bod-y bro-ken for us strength and com-fort, Lord, af-ford.
till we come to true per-fec-tion. Serve the Lord through all our days.
Refrain
Al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia, praise the Lord! Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, praise the Lord!

Text: Richard C. Dickinson
Music: GLORIOUS NAME, B. B. McKinney, 1886–1952

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE *Come, Holy Spirit* ELW/ACS 940

Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

A: A reading from Deuteronomy.

9 The LORD your God will make you abundantly prosperous in all your
undertakings, in the fruit of your body, in the fruit of your livestock, and in the
fruit of your soil. For the LORD will again take delight in prospering you, just as he
delighted in prospering your ancestors, 10 when you obey the LORD your God by
observing his commandments and decrees that are written in this book of the law,
because you turn to the LORD your God with all your heart and with all your soul.

11 "Surely, this commandment that I am commanding you today is not too hard
for you, nor is it too far away. 12 It is not in heaven, that you should say, 'Who will
go up to heaven for us and get it for us so that we may hear it and observe
it?' 13 Neither is it beyond the sea, that you should say, 'Who will cross to the other
side of the sea for us and get it for us so that we may hear it and observe it?' 14 No,
the word is very near to you; it is in your mouth and in your heart for you to
observe.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 25:1-10

Show me your ways, O LORD, and teach me your paths. (Ps. 25:4)

P: [1] To you, O LORD, I lift up my soul.
C: [2] My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.
P: [3] Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.
C: [4] Show me your ways, O LORD, and teach me your paths.
P: [5] Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.
C: [6] Remember, O LORD, your compassion and love,
for they are from everlasting.
P: [7] Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD.
C: [8] You are gracious and upright, O LORD;
therefore you teach sinners in your way.
P: [9] You lead the lowly in justice and teach the lowly your way.
C: [10] All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.

SECOND READING: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

A: A reading from Colossians.

[1] Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
[2] To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.
[3] In our prayers for you we always thank God, the Father of our Lord Jesus Christ, [4] for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, [5] because of the hope laid up for you in heaven. You have

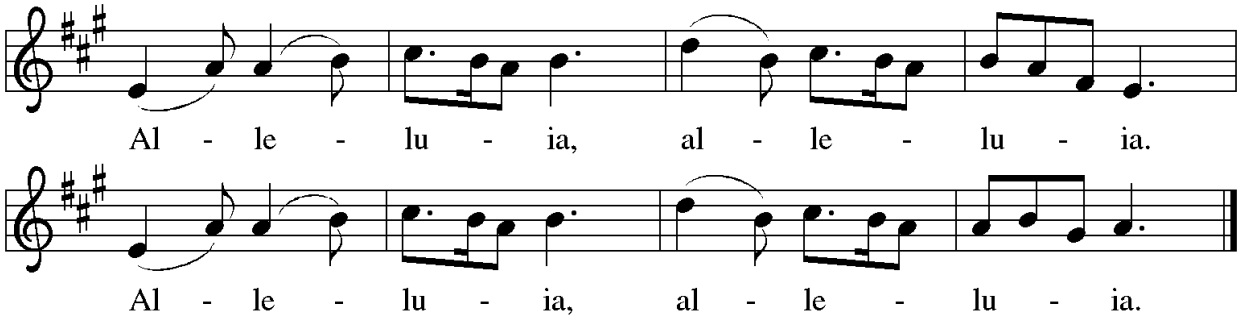
heard of this hope before in the word of the truth, the gospel [6] that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. [7] This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, [8] and he has made known to us your love in the Spirit.

[9] For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, [10] so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. [11] May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully [12] giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. [13] He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, [14] in whom we have redemption, the forgiveness of sins.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

25 An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do
to inherit eternal life?" 26 He said to him, "What is written in the law? What do you
read there?" 27 He answered, "You shall love the Lord your God with all your heart
and with all your soul and with all your strength and with all your mind and your
neighbor as yourself." 28 And he said to him, "You have given the right answer; do
this, and you will live."
29 But wanting to vindicate himself, he asked Jesus, "And who is my
neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho and
fell into the hands of robbers, who stripped him, beat him, and took off, leaving
him half dead. 31 Now by chance a priest was going down that road, and when he
saw him he passed by on the other side. 32 So likewise a Levite, when he came to
the place and saw him, passed by on the other side. 33 But a Samaritan while
traveling came upon him, and when he saw him he was moved with
compassion. 34 He went to him and bandaged his wounds, treating them with oil
and wine. Then he put him on his own animal, brought him to an inn, and took
care of him. 35 The next day he took out two denarii, gave them to the innkeeper,
and said, 'Take care of him, and when I come back I will repay you whatever more
you spend.' 36 Which of these three, do you think, was a neighbor to the man who
fell into the hands of the robbers?" 37 He said, "The one who showed him mercy."
Jesus said to him, "Go and do likewise."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 725

"When the Poor Ones"

1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;
cuan-do al-guien pa-sa sed y a-gua nos da,
when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;
cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
when the wound-ed of-fer oth-ers strength and heal-ing:
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:
Refrain / Estribillo
Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
We see God, here by our side, walk-ing our way;
va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
we see God, here by our side, walk-ing our way.

2 *Cuando alguno sufre y logra su consuelo,*
cuando espera y no se cansa de esperar,
cuando amamos, aunque el odio nos rodee:
Estribillo

3 *Cuando crece la alegría y nos inunda,*
cuando dicen nuestros labios la verdad,
cuando amamos el sentir de los sencillos:
Estribillo

4 *Cuando abunda el bien y llena los hogares,*
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño:
Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951
Music: EL CAMINO, Miguel Manzano, b. 1934
Text and music © 1971, 1998 J.A. Olivar, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

A: Saving God, awaken your church to your truth as it follows your path of love. Encourage pastors, deacons, teachers, and seminarians, and lead them as they seek to learn your ways. God of grace,

C: hear our prayer.

A: Prosper the harvests of fruit-bearing bushes, trees, and plants. Uphold farmers and farm workers as they labor through summer days, and bring relief to lands that are parched with heat. God of grace,

C: hear our prayer.

A: Instill in leaders of the world a strong love for their neighbors. Compel them to govern with equity and to give aid and protection to people who are vulnerable, especially strangers, migrants, and asylum seekers. God of grace,

C: hear our prayer.

A: Draw near to people in need of help, comfort, and healing especially John, Mary, Vicki, Ruth, Steve, Marilynn, Barb, Krista, Dawn, Gary, Cheryl, Elizabeth, and John. Provide protection and aid to children who are unsafe and undernourished while on summer break. God of grace,

C: hear our prayer.

A: Go with all who travel, and protect them from harm. Put in their paths people who offer aid. We pray especially for the safety of first responders. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We give you thanks for all who have gone before us and have made your love known. Help us to follow their witness as we await our share in the inheritance of the saints. God of grace,

C: hear our prayer.

A: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

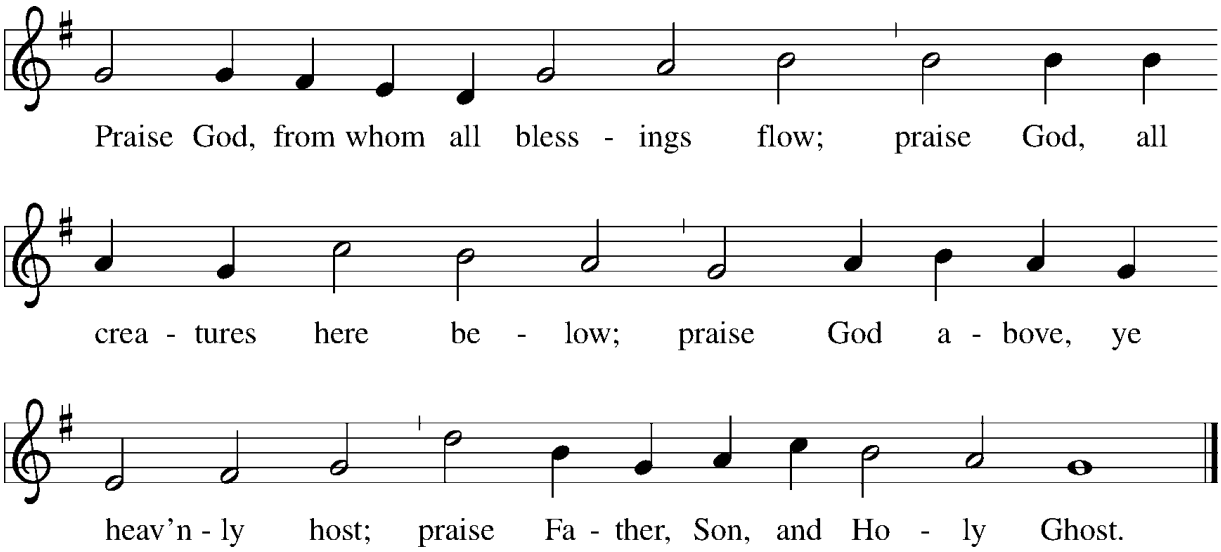
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray,

C: Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

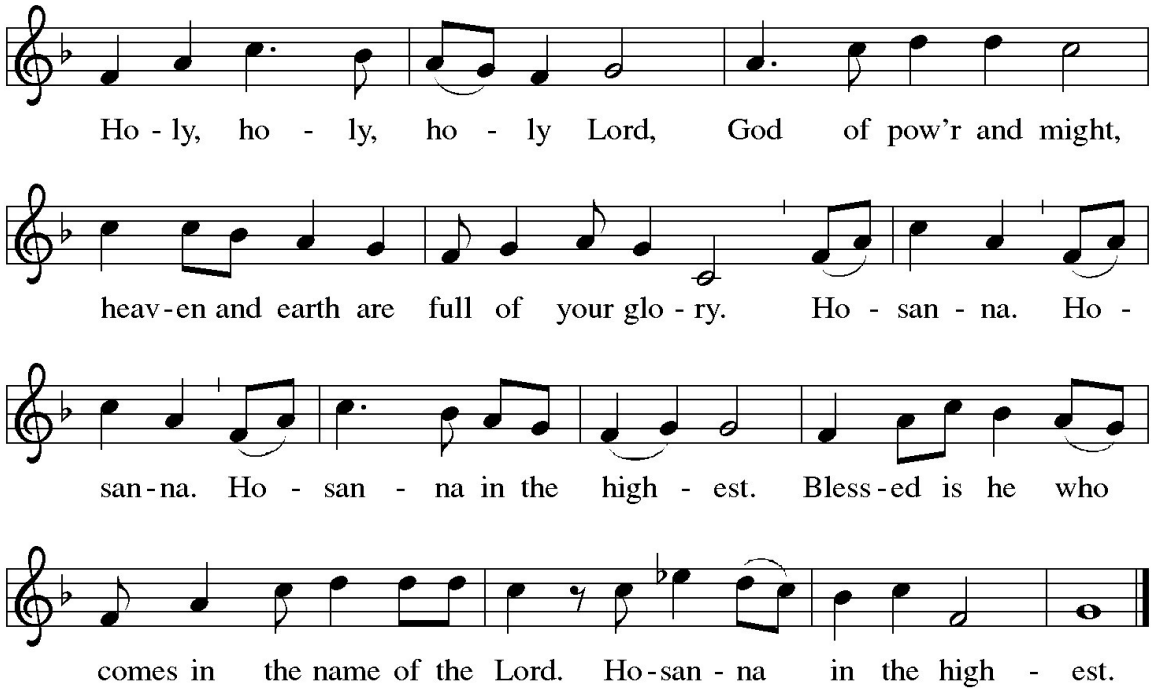
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: Holy God, Holy One, Holy Three! Before all that is, you were God. Outside all we know, you are God. After all is finished, you will be God. Archangels sound the trumpets, angels teach us their song, saints pull us into your presence. And this is our song:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, Holy One, Holy Three!
You beyond the galaxies, you under the oceans, you inside the leaves,
you pouring down rain, you opening the flowers, you feeding the insects,
you giving us your image, you carrying us through the waters,
you holding us in the night; your smile on Sarah and Abraham,
your hand with Moses and Miriam, your words through Deborah and Isaiah;
you lived as Jesus among us, healing, teaching, dying, rising,
inviting us all to your feast.

In the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Holy God, we remember your Son, his life with the humble, his death among the wretched, his resurrection for us all: Your wisdom our guide, your justice our strength, your grace our path to rebirth.

And so we cry, Mercy: **Mercy!**
And so we cry, Glory: **Glory!**
And so we cry, Blessing: **Blessing!**

Holy God, we beg for your Spirit: Enliven this bread, awaken this body, pour us out for each other. Transfigure our minds, ignite your church, nourish the life of the earth. Make us, while many, united, make us, though broken, whole, make us, despite death, alive.

And so we cry, Come, Holy Spirit: **Come, Holy Spirit!**
And so the church shouts, Come, Holy Spirit: **Come, Holy Spirit!**
And so the earth pleads, Come, Holy Spirit: **Come, Holy Spirit!**

You, Holy God, Holy One, Holy Three, our Life, our Mercy, our Might, our Table, our Food, our Server, our Rainbow, our Ark, our Dove, our Sovereign, our Water, our Wine, our Light, our Treasure, our Tree, our Way, our Truth, our Life. You, Holy God, Holy One, Holy Three! Praise now, praise tomorrow, praise forever.

And so we cry, Amen, amen: **Amen, amen!**

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

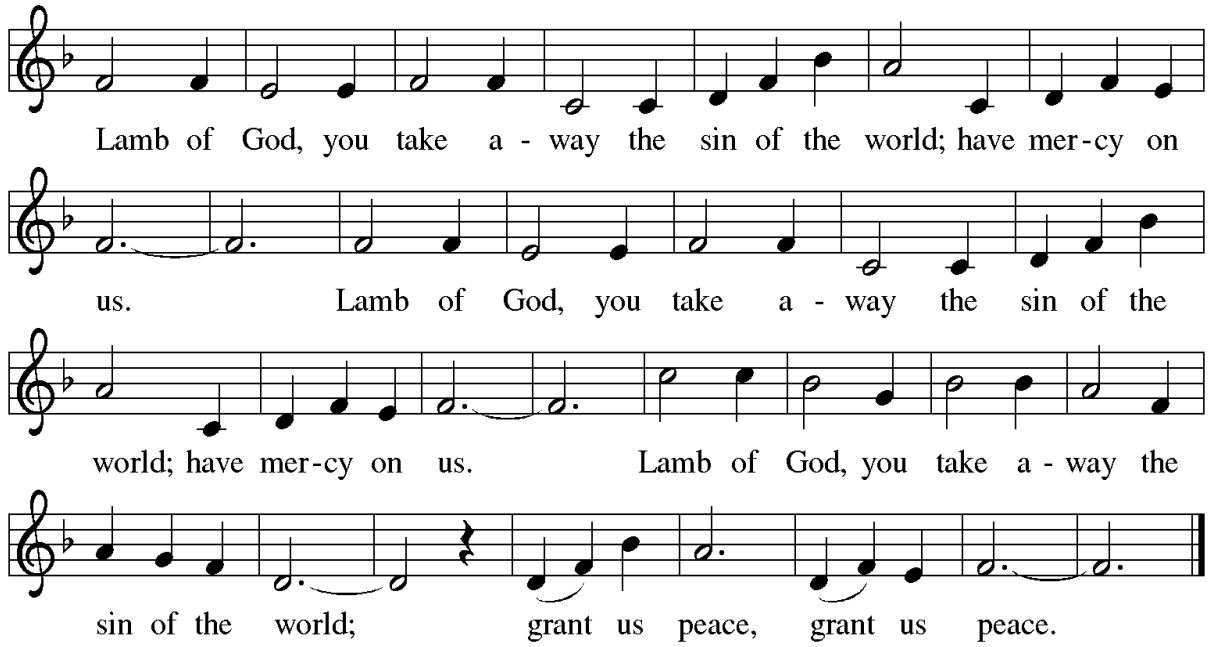
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. The kingdom of God is set before you. Eat and rejoice.

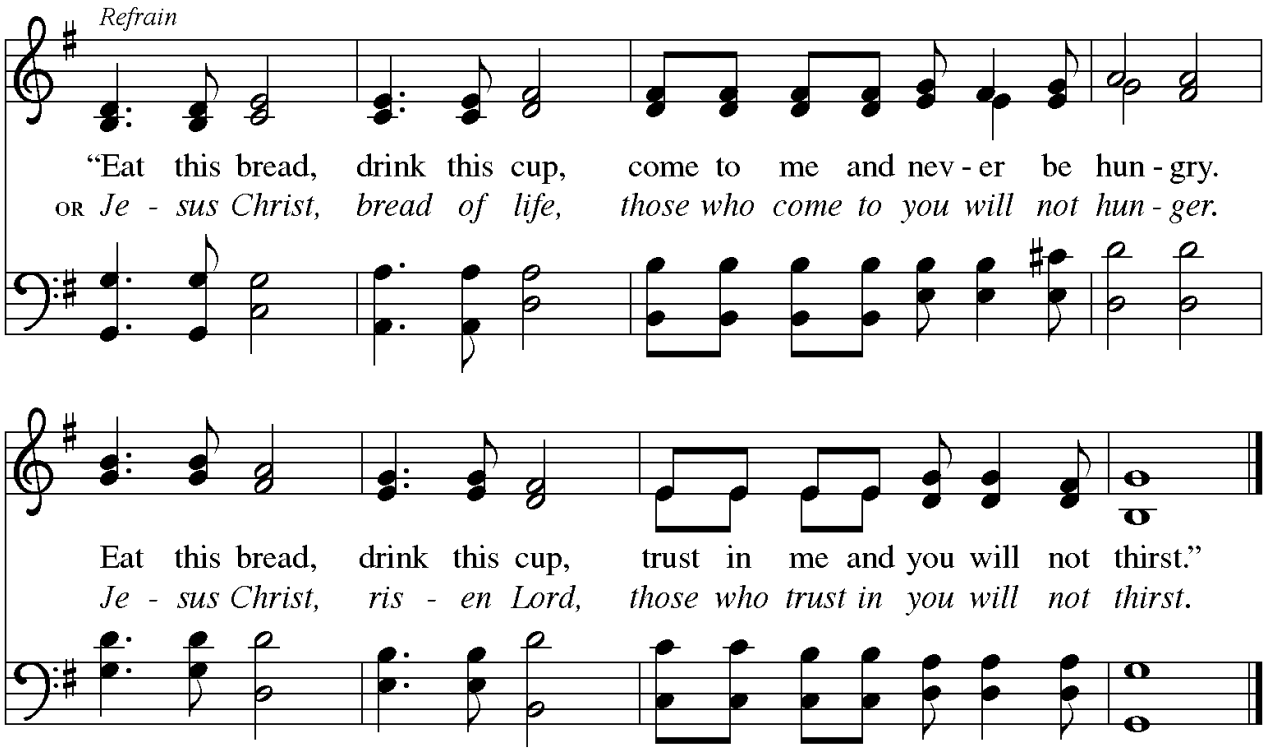
LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN ELW 472

"Eat This Bread"


Refrain
"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.
Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
Music: BERTHIER, Jacques Berthier, 1923–1994
Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✢ bless you and give you peace.

C: Amen.

SENDING HYMN

ACS 1000

"God's Work Our Hands"

1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:
build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!
rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,
feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.
Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987
Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress
Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

DISMISSAL

A: Go in peace. Live by the Spirit.

C: Thanks be to God.

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

History in Maps:

The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine.

Schedule for eleven 45-minute presentations, using the Lounge, and the computer projection equipment. Class will start July 13th at 11:30 AM, following church services, in the lounge.

There will be occasional printed and digital handouts.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, July 13 – Fifth Sunday after Pentecost

- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- History in Maps 11:30am
- Scouts 6:00pm

Tuesday, July 15

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery
- **Let's Go Out to Eat 5pm@Aubree's Depot Town**
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, July 16

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- MIOCA Teal Sisters Gathering 5:00pm – 7:30pm
- AA Meeting 8:00pm – 9:00pm

Thursday, July 17

- Reach for the Stars Exercise Class 9:30am

Friday, July 18

- NA Meeting 6:00pm – 8:00pm

Sunday, July 20 – Sixth Sunday after Pentecost

- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- History in Maps 11:30am
- **COUNCIL MEETING**
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Ruth, Steve, Marilynn, Barb, Krista, Dawn, Gary, Cheryl, Elizabeth, and John.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
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Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Monica Doerr

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You are welcome to connect to our wi-fi network – Emmanuel Guests
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Or call us at 734-482-7121 Or @emmanuelypsi on Facebook